

UNOFFICIAL COPY

0020416373

08/12/2001 Page 1 of 3
2002-04-11 10:26:18
Cook County Recorder 25.00

RELEASE DEED



0020416373

MAIL TO:

Thomas G. Matkov
Laura Caryl Whisler
1453 W. Harrison
Chicago, IL 60607

7941232 DB 21069608 RM no cov. 1000

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Thomas G. Matkov and Laura Caryl Whisler, his wife, as tenants by the Entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of May, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98375545, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 17-17-302-065-0000
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 20079 CHICAGO, IL 60606

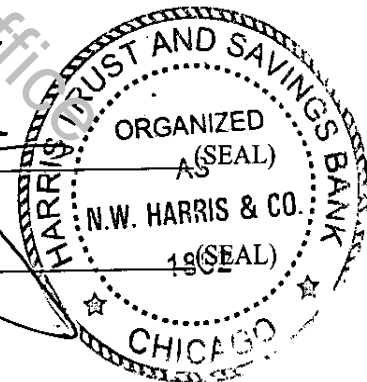
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1453 W. Harrison, Chicago, IL 60607

Dated this 16th day of August, 2001.

Bryan Mundy, Mortgage Loan Officer

Pamela R. Sierra, Assistant Vice President



BOX 333-CTD

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 16th day of August, 2001.



Rich Bensen, Notary Public



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REC-2001 AUG 16 2001

Property of Cook County Clerk's Office

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007723037 LND

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL 1453:

THE EAST 18.23 FEET OF THE WEST 39.41 FEET OF LOT 5 IN GARIBALDI SQUARE
SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN
DECLARATION RECORDED AS DOCUMENT NUMBER 88065290 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.