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3084/0286 45 001 Page 1 of 2 2002-04-11 10:35:35 Cook County Recorder 23.00

Property Address: 1758 NORTH WOOD

ssistant Secretary

CHICAGO, IL 60622

VRZIC, Assistant Secretary

CHASE MANHATTAN BANK USA, N.A.



This instrument prepared by: D. JAVOREK Return To: JAMES M. LUCAS AND DENISE M. LUCAS 1758 NORTH WOOD ST. CHICAGO, IL 60622 9891231053

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of JUNE 11, 1999 given by JAMES M. LUCAS AND DENISE M. LUCAS to secure payment \$\$200,000.00, in favor of CHASE MANHATTAN BANK USA, N.A., and recorded as Document #(S) 9961217, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

By:

By:

Legal Description: SEE REVERSE

P.I.N. 14-31-419-024-028

ST.

Signed this 11TH day of JULY, 2001.

Ιn	the	presence	of:
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DEREK JAVOREK

NENA VEZIC

State of Ohio-

09904500

) SS.

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN BANK USA, N.A., an Illinois corporation, by DAVID YOUNG, Assistant Secretary and MILAN VRZIC, Assistant Secretary, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 11TH

day of JULY, 2001.

Notary Public

ILGEN_RL.DOC

AMOREA MEDITAN

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007815784 DB

STREET ADDRESS: 1758 N. WOOD

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-419-024--028

LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 1/3 OF THE EAST 1/2 (EXCEPT THE WEST 8 FEET THEREOF) OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: LOTS 1 THROUGH 10 IN E. R. SMITH'S SUBDIVISION AND THE 24 FOOT ALLEY LYING BETWEEN LOTS 5 AND 6 IN AFORESAID SUBDIVISION, IN SHEFFIELD'S ADDITION BEING IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 97829611, AND RE-RECORDED ANL COUNTY CONTROL AS DOCUMENT NUMBER 08109175 OVER AND UPON THE LAND MORE PARTICULARLY DESCRIBED THEREIN.

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