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22 KING ARTHUR
NORTHLAKE

IL 60164

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SUB170155 48 001 Page 1 of 2
2002-04-11 11:47:25
Cook County Recorder 23.00



0020416599

Recording Requested by and return to:

Therese M Paul
925 Freeman Avenue MD D09016
Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **ELSA & LUSVIN LORENZANA**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **February 29 2000**

Document/Instrument #: **00191200**

Date Recorded: **March 17, 2000**

Page No.: **0011**

Book/Liber/Reel#: **2099**

County: **COOK**

Group No.:

PIDN: **12 30 402 007**

State: **Illinois**

Amount: **52000.00**

FIFTH THIRD BANK FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 6, 2002.

Signed and acknowledged

in the presence of:

Candice Hall
Candice Hall

Mortgage Electronic Registration Systems, Inc.

Stephanie Meredith
Stephanie Meredith

Scott Smith
Scott Smith, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **February 6,** before me appeared Scott Smith, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul
Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203

Paid
11/16/2001



LuAnn Hampton
LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



Account No.: 0202456398
MIN: 100014270000466194

MERS Telephone Number
1 (888) 679-6377

2
MHP

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Property of Cook County Clerk's Office

Lorenzana

Legal Description

C-625773-C3

Parcel 1:

Unit No. ², in King Arthur Condominium Building No. 22 as delineated on a survey of the following described real estate:

Lot 22 in King Arthur Apartments of Northlake Unit No. 2, being a subdivision in the West 1/2 of the Southeast 1/4 of Section 30, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded 16 day of APRIL, 19 99 as document No. 9936829 together with its undivided percentage interest in the common elements.

Parcel 2:

Easements as set forth in the Declaration of Easements and Exhibit 1 thereto attached and made by Oak Park Trust and Savings Bank, as Trustee under Trust Agreement dated June 1, 1962 and known as Trust No. 4115, Declaration of Easements made by Trust No. 4115 aforesaid recorded as Document Nos. 18844302, 18653754 and 18844303 and as modified by Document 18922388; and Declaration of Easements made by Arthur J. Allen and Elizabeth W. Allen recorded as Document No. 18844304 and modified by Document No. 18922389 and in the Plat of Subdivision, aforesaid recorded as document number 18778239 and as created by the deed from Oak Park Trust and Savings Bank, as Trustee under the Trust Agreement dated June 1, 1963 and known as Trust No. 405 to Norman J. Mathisen dated December 6, 1963 and recorded December 31, 1963 as Document No. 19011364 for the benefit of Parcel 1 aforesaid for ingress and egress and for the installation, use, maintenance repair and replacement of public utilities including sewer, gas, electricity, telephone and water lines, in Cook County, Illinois.

Permanent Tax Index Number 12-30-402-007, Volume 070.

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