

APR 8 '02

3081/0065 48 001 Page 1 of 1  
2002-04-11 10:03:55  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



23.50

SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK N.A. for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by BARBARA POISSON AND VINCENT N DEMARIA to said FIRSTAR BANK, N.A., F/K/A FIRSTAR BANK USA, N.A. recorded in the Office of the Register of Deeds of COOK County, Illinois as Document Number: 98598905 Book: Page: covering real estate described below:

THE SOUTH 22 1/2 FEET OF LOT 27 AND LOT 26 (EXCEPT THE SOUTH 10 FEET THEREOF IN BLOCK 12 IN SUBDIVISION OF BLOCK 1, 11, 12 AND 21 IN JOSEPH K.DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SE 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SW 1/4 LYING SE OF THE CENTER LINE OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 15-13-419-042-0000

PROPERTY ADDRESS: 1044 THOMAS AVE FOREST PARK, IL 60130-2319

DATED: March 28, 2002

FIRSTAR BANK, N.A.  
F/K/A FIRSTAR BANK USA, N.A.

*Handwritten signature/initials*

By: *[Signature]*  
RHONDA CRINE  
LOAN OPERATIONS SUPERVISOR

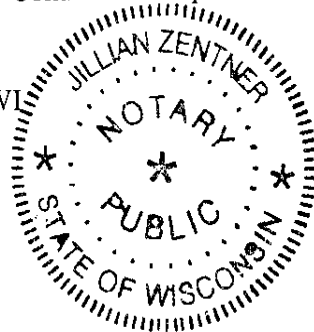
STATE OF WISCONSIN )  
COUNTY OF WINNEBAGO ) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

*[Signature]*  
JILLIAN ZENTNER  
Notary Public, Winnebago County, WI  
My Commission expires 04/25/04

This document was drafted by SARA SORENSON of:  
FIRSTAR CORPORATE LOAN SERVICES  
ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI

Firstar Bank Loan Services  
1850 Osborne Avenue  
Oshkosh, WI 54902  
When Recorded send to:  
Trans Union- RPM Equity Services  
760 W Sproul Rd.  
Springfield, PA 19064  
Ref.# 0406128503



*Handwritten notes:*  
5-7  
P-1  
5-7  
M-7  
JHC

Cost CENTER # 72313

