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3081/0183 48 001 Page 1 of

2002-04-11 11:58:17

Cook County Recorder

10308S HOMAN CHICAGO

TL 60655

Recording Requested by and return to:

Therese M Paul 925 Freeman Avenue MD D09016 Cincinnati, Ohio 45203



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 485%-026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JAMCS P. MYERS & PATRICIA E MYERS

Mortgagee: Mortgage Electronic Registration Systems Inc.

Dated:

November 3, 1992

Document/Instrument #: 32859456

November 17, 1992 Date Recorded:

Book/Liber/Reel#: NA

Page No.: NA County: COOK

Group No.:

PIDN:

24-14-203-037 VOLUMF NO.: 445

Illinois State:

Amount:

77000.00

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage I lectronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 14, 2002.

Signed and acknowledged

in the presence of

oanie Hoffmeister

Stephanie Meredith

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

ectronic Registration Systems, Inc. Mortgag:

sixtant Secretary

before me appeared David Fender, Assistant Secretary , personally On February 14, known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

MILIA YN. Therese M. Paul

FIFTH THIRD BANK

925 Freeman Avenue

Paid

Cincinnati, OH 45203

123010200353613

Account No.: 0200353613

MIN: 100014270000116344

Notary Public, State of Ohio

My Commission Expires September 7, 2004

MERS Telephone Number 1 (888) 679-6377

THE SOUTH 40 FEET OF LOT 1 IN BLOCK 5 IN GUNN'S SUBDIVISION OF, THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF, SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office