

UNOFFICIAL COPY

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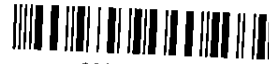
2002-04-11 12:03:04

Cook County Recorder

23.50

1818N NEW ENGLAND
CHICAGO

IL 60707



0020416639

Recording Requested by and return to:

Therese M Paul
925 Freeman Avenue MD D09016
Cincinnati, Ohio 45203



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **ANN L WESTERBEKE & MICHAEL L KYLE**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **April 23, 1998**

Document/Instrument #: **98359250**

Date Recorded: **May 1, 1998**

Page No.: **NA**

Book/Liber/Reel#: **NA**

County: **COOK**

Group No.:

PIDN: **13-31-311-031**

State: **Illinois**

Amount: **167500.00**

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 13, 2002.

Signed and acknowledged
in the presence of:

Joanie Hoffmeister
Joanie Hoffmeister

Stephanie Meredith
Stephanie Meredith

Mortgage Electronic Registration Systems, Inc.

David Fender, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **February 13,** before me appeared David Fender, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul

Therese M. Paul

FIFTH THIRD BANK

925 Freeman Avenue Paid
Cincinnati, OH 45203 11/14/2001



LuAnn Hampton

LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



* 9 1 2 3 0 1 0 2 0 1 3 0 8 3 1 9 *

Account No.: 0201308319

MERS Telephone Number

MIN: 100014270000337783

1 (888) 679-6377

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Exhibit A

LOT 14 AND THE SOUTH 7 1/2 FEET OF LOT 13 IN BLOCK 6 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION, BEING A SUSBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office