

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

0020416746

3079/0102 52 001 Page 1 of 2  
2002-04-11 10:32:48  
Cook County Recorder 23.50

L#:1939016530



The undersigned certifies that it is the present owner of a mortgage made by **JO ELLEN M RANDOLPH AND BRYAN R RANDOLPH** to **PRISM MORTGAGE COMPANY** bearing the date 03/15/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00207751. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 1136 COVE DR PROSPECT HEIGHT, IL 60070  
PIN# 03-24-102-013-1446

dated 03/29/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/29/02  
by Chris Jones the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



JIM BEASLEY Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MP 27591 Y

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM2730  
Assoc. File No: 150

STEWART TITLE  
GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

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COMMITMENT - LEGAL DESCRIPTION

Parcel 1:

Unit 215-B together with its undivided percentage interest in the common elements in Quincy Park Condominium Number 3, as delineated and defined in the Declaration recorded as document number 21840377, in Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in document number 21623204, as supplemented, in Cook County, Illinois.

Property of Cook County Clerk's Office

00945575