UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1947170273

0020416731

3079/0087 52 001 Page 1 of 2002-04-11 10:26:59 Cook County Recorder

COMM. # 1209431 OTARY PUBLIC-CALIFORNIA

The undersigned certifies that it is the present owner of a mortgage made by VICTOR PAUJNA MARRIED TO JOSEFA SALGADO

FIRST UNION MORTCAGE CORPORATION

bearing the date 06/03/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 99575147 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized to enter this sat sfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2031 N LECLAIRE STREET

CHICAGO, IL 60639

PIN# 13-33-225-009

dated 03/29/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 03/29/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION JIM BEASLEY

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1947170273

LOT 28 IN BLOCK 2 IN MORAN'S SUBDIVISION OF THE EAST 598 FEET OF THE WEST 609.3 FEET OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office