

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1969014500

0020416802

3079/0158 52 001 Page 1 of 2  
2002-04-11 11:45:53  
Cook County Recorder 23.50



The undersigned certifies that it is the present owner of a mortgage made by **MARK J PRUSKO & PATTI S PRUSKO** to **GN MORTGAGE CORPORATION** bearing the date 07/13/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99715231. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

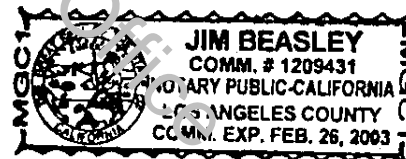
SEE EXHIBIT 'A' ATTACHED  
known as: 1345 SEBRING CIR ELGIN, IL 60120  
PIN# 06-18-223-001  
dated 03/30/02  
**CHASE MORTGAGE COMPANY**

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/30/02  
by Chris Jones the Vice President  
of CHASE MORTGAGE COMPANY  
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 QT 27624 VT

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

1969014500

LOT 159 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NUMBER 91199804.

Property of Cook County Clerk's Office