

UNOFFICIAL COPY

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2002-04-11 09:26:07

Cook County Recorder 23.00



0020416970

RELEASE DEED

MAIL TO:

Andrew T. Osment
1211 Whitebridge Hill Rd.
Winnetka, IL 60093

CT±

7989308 J

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Andrew T. Osment, a married, man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever He may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of July, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00544431, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN SWANSCOTT NO. 1 IN THE SOUTH EAST ¼ OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1955 AS DOCUMENT NUMBER 16261374 IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 05-08-400-029

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 20019 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1211 Whitebridge Hill Rd. Winnetka, IL 60093

Dated this 28th day of March, 2002

Pamela B. Sierra, Assistant Vice President

LaSherry Presley Mortgage Loan Officer



BOX 333-CT

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and LaSherry Presley, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 28th day of March, 2002



Richard R. Bensen, Notary Public



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