

UNOFFICIAL COPY

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3082/0127 55 001 Page 1 of 2  
2002-04-11 09:26:15  
Cook County Recorder 23.00

Prepared by

Northview Bank & Trust  
245 Waukegan Road  
Northfield, IL 60093  
847-446-245 (Lender)



0020416971

IL 0120392 J

CTI RELEASE OF MORTGAGE

| MORTGAGOR  |                  |                                   | BORROWER  |                    |                    |                |
|--|------------------|-----------------------------------|---|--------------------|--------------------|----------------|
| AMERICAN NATIONAL BANK AND TRUST CO,<br>AS TRUSTEE, UNDER TRUST AGREEMENT NO.<br>123074-01 DATED JUNE 6, 1997. |                  |                                   | THE BORROWERS SHOWN ON THE<br>PROMISSORY NOTES AND AGREEMENTS<br>SHOWN BELOW. |                    |                    |                |
| ADDRESS  |                  |                                   | ADDRESS   |                    |                    |                |
| TELEPHONE NO.  |                  |                                   | IDENTIFICATION NO.  |                    | TELEPHONE NO.      |                |
| IDENTIFICATION NO.   |                  | TELEPHONE NO.                     |   | IDENTIFICATION NO. |                    |                |
| OFFICER<br>INITIALS  | INTEREST<br>RATE | PRINCIPAL AMOUNT/<br>CREDIT LIMIT | FUNDING<br>AGREEMENT<br>DATE  | MATURITY<br>DATE   | CUSTOMER<br>NUMBER | LOAN<br>NUMBER |
| JLB  | 0.00%            | \$100,000.00                      | 06/26/97  | 06/26/02           | 2116847            | 9001           |

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOWN ALL MEN BY THESE PRESENTS, THAT Northview Bank & Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto - Mortgagee and Mortgagee's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27<sup>th</sup> of June, 1997, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page \_\_\_\_\_, as Document No. 97-464540\* to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Numbers: 17-20-411-027-0000  
Address(es) of Premises: 1842 S. Morgan Street  
Chicago, IL 60608

\*AOR RECORDED 06/27/97 as Doc.# 97-464541

Mail to  
ANB + Tr.  
414 123074-01

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1842 S. Morgan St  
Chicago IL  
60608

E 21135401

BOX 333-CT

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Witness its hand and seal, this 1<sup>st</sup> day of April 2002

MORTGAGEE: Northview Bank & Trust

By: [Signature]  
JAMES L. BRIGGS

Its: EXEC. VICE PRESIDENT

Attest: [Signature]  
SUSAN C. KNIGHT

Its: VICE PRESIDENT

~~This instrument was prepared by and after recording return to:~~ Chicago Title and Trust Co.  
500 Skokie Boulevard, suite 290  
Northbrook, IL 60062

STATE OF ILLINOIS)  
                                  ) ss  
COUNTY OF COOK)

I, William A. Hovey, public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Briggs personally known to me to be the Exec. Vice President of Northview Bank & Trust corporation, and Susan C. Knight personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 1<sup>st</sup> day of April, 2002

Commission expires



[Signature]  
Notary Public

SCHEDULE A

LOT 36 IN BLOCK 7 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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