

UNOFFICIAL COPY

0020417129

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2002-04-11 11:01:33

Cook County Recorder 23.00

Prepared By:



0020417129

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7165206

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

1301 HUDSON LANE, MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 2002  
executed by

MOISES LEMUS, SR AND  
ZOFIA WIDA, MARRIED/HUSBAND & WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

COOK

, page(s)

0020417129

Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

604 N MAIN ST, MT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

*DeKoch*

PERL MORTGAGE, INC

On APRIL 5, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

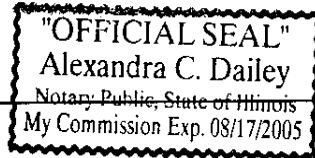
By: **KEN PERLMUTTER**  
PRESIDENT

known to me to be the  
and

**KEN PERLMUTTER**  
PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:



Notary Public *Alexandra C. Dailey*  
Cook County

Witness:

My Commission Expires *08-19-05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

2 of 2 pgs 798 6917 RS

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# UNOFFICIAL COPY

7165206

## RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 16 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE  
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE  
THIRD PRINCIPLE MERIDIAN, IN THE COUNTY, ILLINOIS

03-34-115-020-0000

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