

UNOFFICIAL COPY

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3085/0148 17 001 Page 1 of 3
2002-04-11 15:07:48
Cook County Recorder 25.50

Prepared by and return to:
JON MARTIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



0020417311



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
GEOFFREY M LAGIOIA ELIZABETH LAGIOIA

to AFFPRDABLE MORTGAGE

and thereafter assigned to

Last Assignment Book _____, Last Assignment Page _____ dated August 31st, 2001, calling for the original principal sum of

ONE HUNDRED EIGHTY TWO THOUSAND DOLLARS AND 00/100

dollars (\$182,000.00), and recorded in Mortgage Record _____ page _____ and or Instrument # 0010843719 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

10-20-122-022

SEE ATTACHED LEGAL

CATCH

9 OF 9

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of March, 2002.



Corporate Seal

UNION PLANTERS BANK NATIONAL ASSOCIATION

By Brenda Goff
BRENDA GOFF
Its VICE PRESIDENT

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Page 1 of 2

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JHC

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GEOFFREY LAGIOIA
0006056771

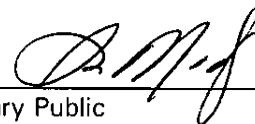
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of March
2002, personally appeared BRENDA GOFF

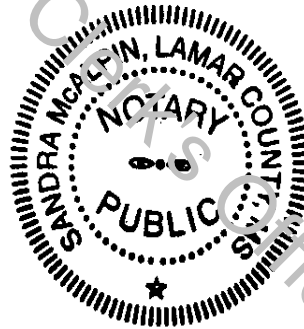
VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 03/18/2006



Notary Public
SANDRA MCALPIN



Loan No.: 0006056771
Name: GEOFFREY LAGIOIA
Payoff Date: 01/24/2002
Employee ID: 2928

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6056771

LAWYERS TITLE INSURANCE CORPORATION

10843719

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SCHEDULE A CONTINUED - CASE NO. 01-08909

LEGAL DESCRIPTION:

Lot 3 in J.M. Engert's Lincoln and Austin Subdivision being a resubdivision of part of Lot 1 in Nicholas Haupt heirs Subdivision in the Southeast 1/4 of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office



SCHEDULE A - PAGE 2
