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3090/0050 20 001 Page 1 of 2

2002-04-11 10:53:35

Cook County Recorder

23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0611668310



0020417839

DRAFTED BY:
TAKITA FOSTER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Michael W Murphy
Janet L Murphy
18120 Waterside Cir
Orland Park, IL 60467

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
MICHAEL W. MURPHY AND JANET L. MURPHY, HUSBAND AND WIFE

as Mortgagor, and recorded on 09/08/00 as document number
DOC# 00699090 in the Recorder's Office of COOK County,
held by CTX MORTGAGE COMPANY, as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
MORTGAGE ASSIGNED TO ABN AMRO MORTGAGE GROUP, INC. DOC# 00699091 09/08/00

Legal description enclosed herewith

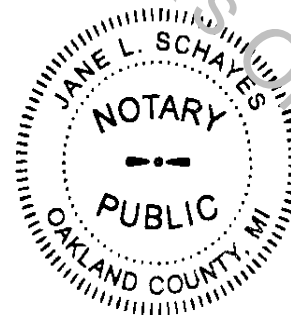
Commonly known as 18120 Waterside Cir Orland Park IL 60467

PIN Number 17-03-204-063-1069
PIN Number

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated March 12, 2002
ABN-AMRO Mortgage Group, Inc.

By P. Roberts
P. ROBERTS
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on March 12, 2002
by P. ROBERTS, Loan Servicing Officer the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Jane L. Schayes
Notary Public

PY663 030 P27

JANE L. SCHAYES
Notary Public, Oakland County, Michigan
My Commission Expires December 2, 2005

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my
gfk

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STREET ADDRESS: 18120 WATERSIDE CIRCLE
CITY: ORLAND PARK, COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTHWESTERLY 27.50 FEET OF THAT PART OF LOT 228 BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 228; THENCE 2 30'53'17" W ALONG THE
SOUTHEASTERLY LINE OF SAID LOT 228, A DISTANCE OF 59.68 FEET; THENCE N 59'06'43" W, A DISTANCE OF 2.68
FEET, TO THE POINT OF BEGINNING, THENCE S 63'01'16" W, 80.00 FEET; THENCE N 26'58'44" W, 131.00 FEET;
THENCE N 63'01'16" E, 80.00 FEET; THENCE S 26'58'44" E, 131.00 FEET TO THE HEREIN DESIGNATED POINT OF
BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A
SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS
OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH
IN THE DECLARATION FOR THE PRESERVES TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT NO.
08136910.