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2002-04-11 10:26:18

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.



Loan No. 000000 00 890136956

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael A. Pollard And Moira K. Pollard, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 24, 1995, and recorded on August 25, 1995, in Document 95565913 in the Recorder's Office of Cook County, on the premises therein described as follows, ituated in the County of Cook, State of Illinois, to wit:

PIN #13-03-117-014 LOT 456 IN KOESTER AND ZANDER SAUGANASH SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, PA'IGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 6101 N KILBOURN AVE., CHICAGO, IL, 60646-0000

Witness my hand and seal February, 26, 2002.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

SEAL 1980 P.Z

## UNOFFICIAL COPY

TO BEST OF THE CONTRACTOR

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

0020417941

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 26, 2002

Katherine D. Harris

Notary Public

Lifetime Commission

Loan No: 000000009890136956

County of: Cook

1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Prepared by: Shirley Hudson Record & Return to:

Chase Manhattan Mortgage Corporation