UNOFFICIAL C 6926417943

10:27:11

Coa 23.50

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF** TRUST WAS

FILED.

Loan No. 0000000 J1/10016180

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the parmert of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Darryl R Davidson Ruth E Krugly, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 24, 1999, and recorded on June 4, 1999, in Document 99536491 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#05-29-424-003-0000 LOT 104 IN INDIAN HILL ESTATES UNIT NO. 2 A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST IF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appraining. T'S OFFICE

Address(es) of premises: 922 PONTIAC RD, WILMETTE, IL, 60091-0000

Witness my hand and seal March, 1, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks Vice President

The second of th

Property of County Clerk's Office

UNOFFICIAL COPY

0020417943

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 1, 2002,

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001610016180

County of: Cook
Investor No: ZZZ
Investor Loan No: 24

P.O. Box 4025 Monroe, LA 71211-9981

Chase Manhattan Mortgage Corporation

Prepared by: Jacqueline L Holmes

Record & Return to:

1500 North 19th Street