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0020417947

3099/0008 50 001 Page 1 of 2

2002-04-11 10:28:37

Cook County Recorder

23.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Loan No. 000006009891178106

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kevin R. Blake And Cynthia L. Blake, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 1, 1999, and recorded on September 16, 1999, in Volume/Book 7759 Page 0119 Document 99879424 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

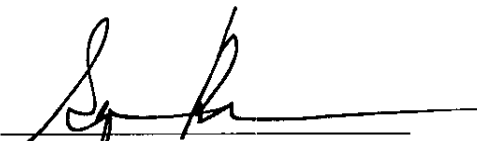
PIN NUMBER NOT AVAILABLE LOT 23 IN EASTWOOD TRAILS BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT DECEMBER 30, 1992 IN COOK COUNTY, ILLINOIS.

PIN# 03-03-206-019  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 650 GREENVIEW LN, WHEELING, IL, 60090-3208

Witness my hand and seal March, 6, 2002.

CHASE MANHATTAN BANK USA, N.A.

  
Sylvia Rodgers  
Vice President



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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 6, 2002.



Teresia T. Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Nancy A Kelley  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000009891178106

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001

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