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2002-04-11 10:40:45

Cook County Recorder 23.50



0020417963

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000000 9991189590

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert J Weston Divorced And Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 26, 1999, and recorded on May 28, 1999, in Volume Book 1002 Page 0035 Document 99517154 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID # 18-03-106-018 LOTS 18 AND 19 IN BLOCK 75 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3943 MADISON AVE, BROOKFIELD, IL, 60513-1837

Witness my hand and seal March, 6, 2002.

CHASE MANHATTAN BANK USA, N.A.

Handwritten signature of Will Clark over a horizontal line. Below the line, the text reads: Will Clark Vice President



Handwritten initials: S-y, P-2, M-y

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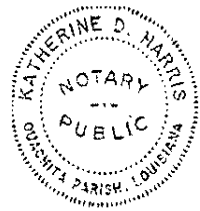
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Will Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 6, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Donishia Knight  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000009891189590

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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COOK COUNTY CLERK  
JANUARY 2011

Property of Cook County Clerk's Office