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RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0020417911

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0020417911

HELEN R. WILKINSON 8013 NORTHWAY DRIVE HANOVER PARK, IL 60103

DANNA L STUEHLER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HELEN R. WILKINSON, 8013 NORTHWAY DRIVE, HANOVER PARK, IL 60163 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of September, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page ______, as document No. _____99873623____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 64 OF HANOVER HIGHLANDS UNIT NO. 9, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estat	opurtenances and privileges thereunto belonging or appertaining. e Index Number(s): 07-30-211-003-0000 es: 8013 NORTHWAY DRIVE, HANOVER PARK, IL 60103	
Witness Our hand(s) a	and seals, this 25TH day of MARCH () 1/(20) 2	
By:	Sanna Lotuebler	(SEAL)
· –	DANNA L STUEHLER (Name & Title) VI	
Attest:		(SEAL)
	(Name & Title)	
This instrument was p	repared by First American Bank 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS)	
) ss	
COUNTY OF KAN	E)	
On this 25TH day of	MARCH, 19 <u>K2002</u> before me, the undersigned Notary Public, personally app	eared

and known to me to be the VP and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

and

5-7 9-2 9-7



09-10-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 04024396570

(Continued)

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board of directors or otherwise, for the uses and purpo authorized to execute this said instrument and that the se	oses therein mentioned, and on oath stated that they are eal affixed is the corporate seal of said Lender.
By Cthrofill	Residing at OFFICIAL SEAL
Notary Public in and for the State of	My comm seint expires CSTATE OF ILLINOIS
	MY COMMISSION EXP. OCT. 21,2003

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