

UNOFFICIAL COPY

0020418199

3076 0110 05 001 Page 1 of 3

2002-04-11 11:29:25

Cook County Recorder 25.50



0020418199

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

4286458-0  
317 3/3

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**910 N Western Ave Chicago, IL 60622**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **March 22, 2002**,  
**Pablo Torres and Lorena Torres husband and wife**

3  
CE

, made and executed by

to and in favor of **Santa Fe Mortgage Company**

upon the following described property situated in **Cook**  
Illinois:  
**See Exhibit A.**

County, State of

such Mortgage having been given to secure payment of **One Hundred Twenty Four Thousand Four  
Hundred Fifty Eight and no/100**  
(\$ **124,458.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **20418198** ) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 22, 2002**

**Santa Fe Mortgage Company**

Witness

By: Susan Hauder (Assignor)  
(Signature)

Witness

Attest

**ATTORNEY IN FACT** (Title)

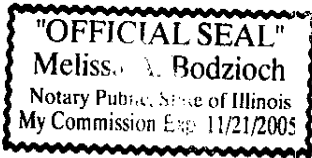
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 3-22-02  
by Susan Hauder  
as Attorney in Fact  
of **Santa Fe Mortgage Company**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Santa Fe Mortgage Company**

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ORDER NO.: 1301

ESCROW NO.: 1301

20418199

004286458

1

STREET ADDRESS: 3615 WEST 58TH PLACE

CITY: CHICAGO

ZIP CODE: 60629

COUNTY: COOK

TAX NUMBER: 19-14-131-016-0000

20418199

Property of Cook County Clerk's Office

*Exhibit "A"*

## LEGAL DESCRIPTION:

LOT 6 AND THE WEST 1/2 OF LOT 5 IN BLOCK 32 IN CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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