

# UNOFFICIAL COPY

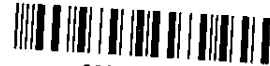
0020418694

7983/0055 83 003 Page 1 of 3

2002-04-11 09:49:04

Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE MOORE  
MARKHAM OFFICE



0020418694

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JANUSZ ROG  
3130 NORTH OLEANDER AVE  
CHICAGO, IL 60707

## SATISFACTION OF MORTGAGE

Loan #: 5786143 LPS #: 428990 Bin #: 03-19-02AG



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/28/00 made  
and executed by JANUSZ ROG and MARIA ROG, HUSBAND AND WIFE to secure payment  
of the principal sum of \$175500 Dollars and interest to MZ MORTGAGE, INC. in  
the County of COOK and State of IL Recorded: 8/17/00 as Instrument #:  
00633864 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 12-25-200-033-0000


Property Address: 3130 N OLEANDER AVE, CHICAGO, IL 60707.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 19, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

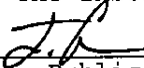
  
Christina Ling, Vice President

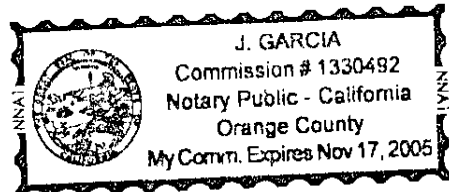
# UNOFFICIAL COPY

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STATE OF CA  
COUNTY OF Orange

ON March 19, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
4/6/02

**EXHIBIT A**

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Loan#: 5786143 LPS#: 428990 Bin #: 03-19-02AG



LOT 20 (EXCEPT THE NORTH 33 FEET 4 INCHES AND THE SOUTH 33 FEET 4 INCHES THEREOF) IN JOHN W. THOMPSON & COMPANY'S SECOND ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office