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7983/0066 83 003 Page 1 of 2  
2002-04-11 09:59:02  
Cook County Recorder 43.50



Requested By: Conseco Finance Servicing Corp.  
**WHEN RECORDING MAIL TO:**  
**FIDELITY NATIONAL- LPS**  
P.O. BOX 19523 IRVINE, CA. 92623-9523  
**CFSC**

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
DEANHAM OFFICE**

Prepared by ~~& Returned to:~~  
**Conseco Finance Servicing Corp**  
**7360 S. Kyrene Rd. Tempe, AZ 85283**  
**Melissa J Gunther / Divisional Exceptions**

~~RIN# 14~~

**MORTGAGE/DEED OF TRUST ASSIGNMENT**

**6910318580**

For value received, Conseco Bank, Inc. ("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to Conseco Finance Servicing Corp. FKA Green Tree Financial Servicing Corporation, whose address is 7360 S. Kyrene Rd., Tempe, AZ 85283, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated April 25, 2001 made by Stanislaw Malochleb and Anna Malochleb, husband and wife, as mortgagor(s), to Conseco Bank, Inc. as mortgagee, as filed in the offices of the County Recorder, County of Cook, State of Illinois, Book , Page , Document #0010376090, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached Exhibit A.

Dated this March 1, 2002.

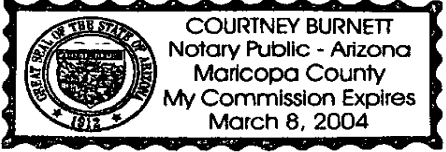
Jennifer Welty Witnessed  
  
Amanda J Hall Witnessed

Conseco Bank, Inc.  
By:   
Julie Larson Authorized Agent

State of Arizona ) ss  
County of Maricopa

As a Notary Public for the State of Arizona, I, Courtney Burnett, hereby certify that Julie Larson personally came before me on this March 1, 2002 and acknowledged that she is an Authorized Agent for Conseco Bank, Inc. and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this March 1, 2002.



Courtney Burnett Notary Public

Property Address: 6058 S. Kilbourn, Chicago, IL 60629

43.50  
2

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EXHIBIT A

Legal Description:

THE SOUTH 30 FEET OF LOT 5 IN BLOCK 6 IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 19-15-312-034 VOL:393

Property of Cook County Clerk's Office

S.M                      AM

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