

UNOFFICIAL COPY

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7983/0080 83 003 Page 1 of 3

2002-04-11 10:55:34

Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "OTIE" MADORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ELIZABETH JOHNSON  
1512 PITNER AVE  
EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan #: 0010745602 LPS #: 421969 Bin #: 03-27-02KS



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/1/93 made and  
executed by ELIZABETH J JOHNSON MARRIED TO \*\*\*\*\*, AND ANNIE L JOHNSON, AN  
UNMARRIED WOMAN to secure payment of the principal sum of \$115875 Dollars and  
interest to BANK UNITED OF TEXAS FSB in the County of COOK and State of IL  
Recorded: 7/8/93 as Instrument #: 93522344 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

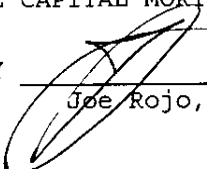
Tax ID No.: 10133050380000

Property Address: 1512 PITNER AVE, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

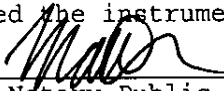
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 01, 2002.

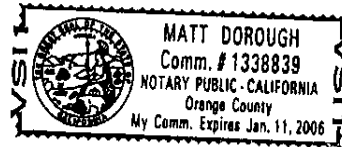
GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY   
Joe Rojo, Vice President

STATE OF CA  
COUNTY OF Orange

ON April 01, 2002, before me Matt Dorough, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Matt Dorough, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN # :)  
4/1/02

Property of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0010745602 LPS#: 421969 Bin #: 03-27-02KS



LOT 9 (EXCEPT SOUTH 21.8 FEET THEREOF) AND SOUTH 4.7 FEET OF LOT 8 IN BLOCK 5 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON SUBDIVISION OF NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office