

UNOFFICIAL COPY

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2002-04-11 14:35:14
Cook County Recorder 23.50



0020418961

Prepared By:

LAKESHORE FINANCIAL CORPORATION
503 SOUTH OAK PARK AVENUE #218
OAK PARK, ILLINOIS 60304

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DDCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998656679

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098

0020418960

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 2002
executed by
JAIME GALVAN, SINGLE



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60018

to LAKESHORE FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 503 SOUTH OAK PARK AVENUE #218
OAK PARK, ILLINOIS 60304
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1834 NORTH MONTICELLO, CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS # 35391
COUNTY OF

LAKESHORE FINANCIAL CORPORATION

On APRIL 10, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JEFF Trochowski
known to me to be the President
and

By: Jeff Trochowski
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public _____ County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Frederick J. Wrenn
Notary Public, State of Illinois
My Comm. Exp. 09/02/2003

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DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

File: 13-3-313-629

LOT 43 IN BLOCK 3 IN NORTH WESTERN SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE NORTH 430 FEET OF SAID TRACT (EXCEPT THEREFROM THE SOUTH 50 FEET OF SAID EAST 1/2 CONVEYED AND PACIFIC RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998656679