

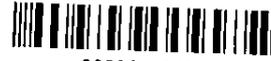
UNOFFICIAL COPY

0020419216

091/0179 10 001 Page 1 of 2
2002-04-11 13:52:49
Cook County Recorder 23.50

Prepared By:

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



0020419216

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

203784 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810210975

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FEDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 2002
executed by

Anthony F. Palermo, Unmarried

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1010 North 11th Avenue, Melrose Park, ILLINOIS 60160

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

CHICAGO FUNDING, INC.

On MARCH 29, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT;

known to me to be the STEVEN J. GRAMAROSSA
and PRESIDENT;

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:
Its:

Witness:



My Commission Expires 12-6-05 County, DuPage (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PIN# 15-03-434-011

0020419215

UNOFFICIAL COPY

0020419216

7810210975

RIDER - LEGAL DESCRIPTION

LOT 15 AND LOT 16 IN BLOCK 21 IN HENRY ULRICH'S PIONEER ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF BLOCKS 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, AND 34 ALL IN S.R. MAVENS ORIGINAL SUBDIVISION OF LOT 2 IN SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S RIGHT OF WAY ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-03-434-011

15-03-434-011