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2002-04-11 15:06:55
Cook County Recorder 25.50



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<p>Prepared by:</p> <p>CRYSTAL ARENS AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to:</p> <p>AMERICAN HOME FINANCE INC. 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTN: POST CLOSING #9080162580</p>	
<p align="center"><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></p> <p align="center">(ZASSIGN) 020151-IL Page 1 of 2 #9080162580</p> <p>For value received, the undersigned hereby grants, assigns and transfers to: CITIMORTGAGE INC. 15851 CLAYTON ROAD MAIL STATION 904 BALLWIN, MO 63011</p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated March 22, 2002 and executed by MICHAEL W. SASSAN AND DEBORAH SASSAN, HUSBAND AND WIFE</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. ,Page(s) as document No.</p>	
<p align="center">This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!</p>	

3
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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#9080162580

020151-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

PERMANENT TAX INDEX NUMBER: 03-30-301-048

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Crystal Stuckwisch

County: Will County

Commission Exp: 10-17-2005

Date: 03-20-02

This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!

"OFFICIAL SEAL"
CRYSTAL STUCKWISCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/17/2005

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METROPOLITAN TITLE COMPANY

Commitment
Schedule A (continued)

Commitment Number: 02-020782

Property Description

The land referred to in this Commitment is described as follows:

LOT 50 IN SUMMERHILL OF ARLINGTON HEIGHTS, A RESUBDIVISION OF PARTS OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 2 IN HOELZ ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1961 AS DOCUMENT 1976596, IN COOK COUNTY, ILLINOIS.

PIN(S): 03-30-301-048

COMMONLY KNOWN AS: 217 N. HARVARD AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

END OF SCHEDULE A

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Property of Cook County Clerk's Office