6503300366

Property Address:
5221 SOUTH ALBANY AVENULUNOFFICIAL C 100 117 8 081 Fage 1 of CHICAGO. II. 60632

CHICAGO, IL 60632 P.I.N: 19-12-310-008

2002-04-11 13:32:58

Cook County Recorder

Drafted By: KAISHA RIVERS

CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

0020419456

When recorded return to DAVID P WHITE 5221 S ALBANY AVE CHICAGO, IL 60632-2109

RECORDER OR THE WITH THE FOR THE PROTECTION OF THE OWNER, RELEASE SHALL \mathbf{BE} FILED TRUST WAS FILED REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THEST PRESENTS That a certain indenture of mortgage, bearing date MAY 29, 1996 made and executed by DAVID P WHITE, MARRIED TO ONEIDA WHITE of the First part, to CITIBANK, FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page, Doc No. 96-437987, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: FEBRUARY 26, 2002

SEE ATTACHED LEGAL DESCRIPTION

ATTORNEY IN FACT FOR CITIBANK FSB CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC ,

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

SIONILII TO ZITITI TANNISTIS On FEBRUARY 26, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMOXICAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that call instrument was signed and sould be below the said corporation. signed and sealed on behalf of said corporation, by authority of I is board of directors, and

Col Alle Care I Colour

JUNE CLO

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

GENEVIEVE GALAZKA Notary Public, Wayne County, Mi Acting in Oakland County My Commission Expires 03-24-2006 Property of County Clerk's O

LOT 30 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, ALL IN COOK COUNTY, ILLINOIS