

UNOFFICIAL COPY

0020419515

ASSIGNMENT OF MORTGAGE  
ILLINOIS

3098/0026 89 001 Page 1 of 3  
2002-04-11 11:16:01  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED, MAIL TO:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road, SV-79C  
Simi Valley, CA 93063  
Attn: Nancy Jacinto

DOC ID: 009411072005N  
7998288 - 454 A10



POOL #: 482935

Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to COUNTRYWIDE HOME LOANS, INC.

Assignee whose address is 4500 PARK GRANADA, CALABASAS, CA 91302

the mortgage dated November 30, 1998, from

MOISES MEDRANO ALDO GARCIA

to west america mortgage company

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number  
99154573, of Book 1100, Page 0100

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

Property Address: 6351 HEMLOCK STREET, HANOVER PARK, IL-60103

Permanent Real Estate Index Number(s):

5-y  
P-3  
MJ

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Property of Cook County Clerk's Office

7998288 - 454 A10

POOL #: 482935

IN WITNESS WHEREOF, the undersigned have executed this Assignment **October 16, 2001**

*(Corporate Seal)*

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

ATTEST: Suzanne Eaton  
SUZANNE EATON  
ITS: ASSISTANT SECRETARY

BY: Mike Blair  
MIKE BLAIR  
ITS: VICE PRESIDENT

STATE OF **NEW YORK**  
COUNTY OF **MONROE**

On October 16, 2001, before me CYNTHIA FISHER, a Notary Public  
personally appeared MIKE BLAIR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Cynthia B. Fisher

CYNTHIA B. FISHER  
Notary Public, State of New York  
No. 01F15070389  
Qualified in Monroe County  
Commission Expires 12/16/2002

(seal)

**LEGAL DESCRIPTION**

LOT 147 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1963 AS DOCUMENT NO.18813033, IN COOK COUNTY, ILLINOIS.

TAX ID# 06-36-118-029-0000

PROPERTY OF Cook County Clerk's Office