## UNOFFICIAL COP 0419536

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This document was prepared by: AMERICAN FAMILY FINANCIAL SERVICES 6000 AMERICAN PARKWAY MADISON WI 53783 4000628039 When recorded, please return to:
AMERICAN FAMILY FINANCIAL SERVICES 6000 AMERICAN PARKWAY MADISON WI 53783

## CATICEA CTION OF MORTGAGE

SATISFACTION OF MORIGINAL	
The Mortgagee is the holder of that certain Mortgage dated	nich was
recorded on	<u> </u>
County Illinois and is indexed as:	
. This Mortgage was exec	cuted by
INDOME I HANNON & DAMELA I VAN DIEREN (Mortgagor) in favor of	
AMERICAN FAMILY FINANCIAL SERVICES as Mortgagee. The N	/lortgage
AMERICAN FAMILY FINANCIAL SERVICES  as Mortgagee. The Marking been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the light satisfied, Mortgage releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the light satisfied, Mortgage releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the light satisfied, Mortgage releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the light satisfied, Mortgage releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the light satisfied, Mortgage releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the light satisfied.	
The Property may be further described: THE SOUTHWEST QUARTER (SWI) OF THE SOUTHWEST QUARTER (	3W4/
OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, KANGE 13, EAST OF THE THIRD PRICIPAL ME	RIDIAN, AND EET THEREOF
AND ALCO EVOEDTING FROM SAID TRACT OF LAND THAN JART THEREOF LYING SOUTHEAST QUARTER	(SE#)
57 FREE MODEL OF THE INTERSECTION OF SAID WEST LIVE WITH THE NORTH LINE OF THE SOUTH	33 FEET
OF SAID SOUTHEAST QUARTER (SE $rac{1}{4}$ ) TO THE INTERSECTION 3' SAID NORTH LINE WITH THE LINE	OF SAID SE
ONARTER (CEI) ALL IN COOK COUNTY ILL. N. I.	
NTN 1100 17 200 NE7	
FOR THE PROTECTION OF THE OWNER	Κ.
TOR THE IROTHOTTON OF THE WITH TH	TTÉ
THIS RELEASE SHALL BE FILED WITH TH	L
PECOPPED OF THE DECICED AD OF TITLE I	T.
RECORDER OR THE REGISTRAR OF TITLE I	<b>.</b> T.
WHOSE OFFICE THE MORTGAGE WAS FILE!	<b>D</b>
WHOSE OFFICE THE MONTANCE MANAGEMENT	<b>D</b> •
	.F
Dated: MARCH 3, 2002	<del>/ -</del>
R.D. BOSCHULTE	
Attest: JUANUM BOGOSH Title: VICE PRESIDENT	
Attest: MANUEL CONTRACTOR OF CONTRACTOR DIPLOTOR	
STATE OF THE THE STATE OF THE S	
COUNTY OF SS:	
The foregoing instrument was acknowledged before me this day of MARCH, 20	102
by R.D. BOSCHULTE, VICE PRESIDENT; AFFS AND	
JEFFREY M BOGOSH, COMPLIANCE & ADMINISTRATION DIRECTOR (1	itle(s)) of
AMERICAN FAMILY FINANCIAL SERVICES, INC. a WISCONSIN	Z-U
on behalf of the corporation.	ゴノ
My commission expires: OCTOBER 24, 2004  Notary Public  PAM BRASSFI	$_{ m ield}$ $\rho$ -(
Notary Fublic 0	цJ
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