

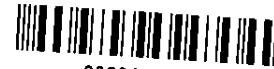
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3084/0368 45 001 Page 1 of 6
2002-04-11 11:55:04
Cook County Recorder 31.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0020419722

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

MICHAEL T. O'CONNOR
FUCHS & ROSELLI, LTD.
440 WEST RANDOLPH STREET, SUITE 500
CHICAGO, ILLINOIS 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
LEWIS REALTY, L.L.C.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS
1840 FRONTAGE ROAD

CITY
NORTHBROOK

STATE
IL

POSTAL CODE
60062

COUNTRY
USA

1d. TAX ID#: SSN OR EIN
36-4157619

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION
LIMITED LIABILITY

1f. JURISDICTION OF ORGANIZATION
ILLINOIS

1g. ORGANIZATIONAL ID #, if any
00117978 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
COLE TAYLOR BANK

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS
111 WEST WASHINGTON, SUITE 400

CITY
CHICAGO

STATE
IL

POSTAL CODE
60602-1139

COUNTRY
USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED EXHIBIT "A"

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) optional

All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

BOX 333-CT1

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME LEWIS REALTY, L.L.C.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME- insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS 1840 FRONTAGE ROAD		CITY NORTHBROOK	STATE IL	POSTAL CODE 60062	COUNTRY USA
11d. TAX ID #: SSN OR EIN 36-4157619	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION LIMITED LIABILITY	11f. JURISDICTION OF ORGANIZATION ILLINOIS	11g. ORGANIZATIONAL ID #, if any 00117978	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE ATTACHED EXHIBIT "B"

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective 30 years

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EXHIBIT A

COLLATERAL DESCRIPTION

(a) All apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property located on the "Premises" (as described on Exhibit B to this UCC Financing Statement) or used in the operation or maintenance of the Premises or any business or operation conducted thereon. All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the Premises, including but not limited to, all lighting, heating, cooling, ventilating, air-conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refrigerators, dishwashers, disposals, carpeting, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, washers, dryers, cabinets, furniture, partitions, conduits, ducts and compressors, and all elevators and escalators and the machinery and appliances, fixtures and equipment pertaining thereto, other than any such items that are owned by tenants of all or any portion of the Premises;

(b) Any and all revenues, receivables and income now owned or hereafter acquired and arising from or out of the Premises and/or the businesses and operations conducted thereon and all proceeds derived from the beneficial interest in the land trust;

(c) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, accounts, contract rights, franchises, licenses, permits, chattel paper, money, documents, instruments and general intangibles) of Debtor arising from, relating to or used in connection with the operation or maintenance of the Premises, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise);

(d) All awards or payments, including interest thereon, that may heretofore and hereafter be made with respect to the Premises, whether from the exercise of the right of eminent domain or condemnation (including, without limitation, any transfer made in lieu of or in anticipation of the exercise of said rights), or for a change of grade, or for any other injury to or decrease in the value of the Premises;

(e) All refunds, rebates or credits in connection with a reduction in real estate taxes and assessments charged against the Premises as a result of tax certiorari or any application or proceedings for reduction;

(f) All proceeds of and any unearned premiums on any insurance policies covering the Premises, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Premises;

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(g) All accounts, escrows, impounds, reserves, documents, instruments, inventory, chattel paper, claims, deposits and general intangibles, as the foregoing terms are defined in the Uniform Commercial Code, and all franchises, trade names, trademarks, symbols, service marks, books, records, plans, specifications, designs, drawings, permits, consents, licenses (including liquor licenses, to the extent assignable), license agreements, operating contracts, contract rights (including, without limitation, any contract with any architect or engineer or with any other provider of goods or services for or in connection with any construction, repair, or other work upon the Premises) and all management, franchise, service, supply and maintenance contracts and agreements, and any other agreements, permits or contracts of any nature whatsoever now or hereafter obtained or entered into by the Debtor with respect to the operation or ownership of the Premises; and all approvals, actions, refunds of real estate taxes and assessments (and any other governmental impositions related to the Premises); and all causes of action that now or hereafter relate to, are derived from or are used in connection with the Premises, or the use, operation, maintenance, occupancy or enjoyment thereof or the conduct of any business or activities thereon; and

(h) All additions and accessories to any of the foregoing, all proceeds, products, offspring, rents and profits from any of the foregoing, including, without limitation, those from sale, exchange, transfer, collection, loss, damage, renewal, disposition, substitution or replacement of any of the foregoing, and all of the books and records pertaining to any of the foregoing.

Property of Cook County Clerk's Office

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EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

LOTS 10, 11, 12 AND 13 ALL IN BLOCK 7; AND LOTS 9, 10, 11, 12, 13, 14, 15, 16 AND 17 ALL IN BLOCK 8 (EXCEPT THAT PART OF LOTS 13, 14, 15, 16 AND 17 CONVEYED TO THE COUNTY OF COOK BY DEED DATED FEBRUARY 4, 1944 RECORDED AS DOCUMENT NUMBER 13235907) ALL IN 1ST ADDITION TO SKOKIE HIGHLANDS SUBDIVISION OF THE NORTH ½ OF THE NORTH WEST ¼ OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS ALSO:

PARCEL 2:

THAT PART OF THE EASTERLY ½ OF VACATED HUMPHREY AVENUE LYING WESTERLY OF AND ADJOINING LOTS 9, 10, 11 AND 12 IN BLOCK 8 AFORESAID AND LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 9 EXTENDED IN COOK COUNTY, ILLINOIS, ALSO:

PARCEL 3:

THAT PART OF THE WESTERLY ½ OF VACATED HUMPHREY AVENUE LYING EASTERLY OF AND ADJOINING LOTS 10, 11, 12 AND 13 IN BLOCK 7 AFORESAID AND LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 10 EXTENDED AND NORTHERLY OF THE SOUTHERLY LINE OF SAID LOT 13 EXTENDED IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE VACATED 20 FOOT ALLEY WESTERLY OF AND ADJOINING THE AFORESAID LOTS 10, 11, 12 AND 13 IN BLOCK 7 AFORESAID AND LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 10 EXTENDED AND NORTHERLY OF THE SOUTHERLY LINE OF SAID LOT 13 AS EXTENDED IN COOK COUNTY, ILLINOIS, ALSO:

PARCEL 5:

THAT PART OF VACATED SCOTT AVENUE LYING SOUTHERLY OF AND ADJOINING PARCELS 1 TO 4, BOTH INCLUSIVE, ABOVE, AND LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO, NORTH SHORE AND MILWAUKEE RAILROAD AND LYING WESTERLY OF A

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SOUTHERLY EXTENSION OF THE WESTERLY LINE OF THE PREMISES CONVEYED TO THE COUNTY OF COOK BY DOCUMENT NUMBER 13235907 BEING THE WESTERLY LINE OF FRONTAGE ROAD ALL IN 1ST ADDITION TO SKOKIE HIGHLANDS SUBDIVISIONS AFORESAID IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 18 AND 19 (EXCEPT THAT PART OF SAID LOTS 18 AND 19 TAKEN FOR HIGHWAY) AND ALL OF LOTS 7 AND 8, ALL IN BLOCK 8 IN FIRST ADDITION TO SKOKIE HIGHLANDS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE EASTERLY $\frac{1}{2}$ OF VACATED HUMPHREY AVENUE, LYING WEST AND ADJOINING LOTS 7 AND 8 AFORESAID, IN COOK COUNTY, ILLINOIS.

Address: 1840-1850 Frontage Road, Northbrook, Illinois

PIN: 04-13-108-032, 033,034,035,036,037,038

04-13-107-014

04-13-108-007,008,009,010,011,012

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