# UNOFFICIAL C 303 42 001 Fage 1 of

2002-04-11 15:02:55

Cook County Recorder

23.50

Loan No.

1272493-5

Pool No.

L36003CH

Other Co. Loan No. 1621184164

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256 ATTN: ELDE BOLATETE - MR-RA

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

#### CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTICATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE L'ENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER I.D. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the lertain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLF VOIS County of COOK.

Official Records on: 08/03/1998

Original Loan Amount:

6146,300.00

Mortgage Date:

07/22/1998

Original Mortgagor: TIMOTHY P KENNEDY, CINDY J KENNEDY

Trustee:

Instr #: 98678949

Cert '+:

Book:

Page:

District #: 0

MERS PHONE: 1-888-679-6377

Legal: See Attached Legal Description

Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Section:

Block:

Property/Tax ID # 23-32-401-010

Address: 10501 W HILLCREST, PALOS PARK, IL 60464

Date: 12/15/2000

CHASE MANHA LTAN MORTGAGE

**NEW JERSEY CORPORATION** 

Group #: 0

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally brown to me and did take an oath.

GAIL LABROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980005287395

03/14/2002 GWEN AUSTIN Batch #: 10 SaleID: CHS122

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Property of Cook County Clerk's Office

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Loan Number:

Legal Description:

LOT 9 IN BLOCK 7 IN MCGINNIS LAKE HIGHLANDS, A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 500 FeFT OF THE EAST 500 FEET THEREOF AND EXCEPT THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR HIGHWAY HE SOOT COUNTY CLOTHES OFFICE PURPOSES, IN COOK COUNTY, ILLINOIS

P.I.N. NO. 23-32-401-010

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Property or Coot County Clert's Office