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2002-04-11 15:03:49

Cook County Recorder

23.50

0020420075

Loan No.

1272581-4

Pool No.

L36003CH

Other Co. Loan No. 1621199693

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: ELDE BOLATET) - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATIAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER R.D. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLIN OIS County of COOK.

Official Records on: 11/24/1998

Original Loan Amount:

1174,600.00

Mortgage Date:

11/09/1998

Original Mortgagor: EVERETT HARRIS, BRENDA HARRIS

Trustee:

Instr #: 08066332

Cerc#:

Book:

Page:

Legal: See Attached Legal Description

Section:

Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Lot:

Block:

Property/Tax ID # 17-17-300-107-1016

Address: 711 S ASHLAND AVENUE - D, CHICAGO, IL 60607

12/15/2000

Group #: 0

CHASE MANHATZAN MORTGAGE

District #:

MORTGAG

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of

known to the and did take an oath. the corperation. He/She is personal

GALL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gall L Brooks DMM 3010N # CC787220 EXPIRES rickember 1, 2002 CONDECTHE TROY PAIN INSURANCE INC

MIN: 100010980005288617

03/14/2002 GWEN AUSTIN Batch #: 10 SaleID: CHS122

MERS PHONE: 1-888-679-6377

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Property of Country Clerk's Office

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Loan Number:

12725814

Legal Description

PARCEL 1:

UNIT 711-D IN GARIBALDUQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN GARIBALDI SQUARE SUB DIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS A TACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 89406373 TOGETAER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO ?-16, A LIMITED COMMON ACL COTTO ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DICLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.

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Proporty of County Clerk's Office