UNOFFICIAL COP 1/2 20008

3081/0234 48 001 Page 1 of

2002-04-11 12:53:56

Cook County Recorder

23.50

4645W 88TH ST HOMETOWN

IL 60456



Recording Requested by and return to:

Therese M Paul 925 Freeman Avenue MD D09016 Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-1026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received [u1] payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: REBECCA M SCIACCA AKA BECKY M SCIACCA & FRANK G SCIACCA

Mortgagee: Mortgage Electronic Registration Systems Inc.

December 2, 1992

Document/Instrument #: 92964875

Page No.: NA

County: COOK

PIDN:

24-03-127-045

Amount:

45000.00

Date Recorded: December 22, 1992

Book/Liber/Reel#: NA

Group No.:

Illinois State:

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage I lectronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrur lent on March 6, 2002.

Signed and acknowledged

in the presence of

danie Hoffmeister

Stephanie Meredith

THE STATE OF OHIO, COUNTY OF HAMILTON, SS: Mortgaga Electronic Registration Systems, Inc.

Todd Reese Assistant Secretary

On March 6, 2002, before me appeared Todd Reese, Assistant Secretary

, personally

known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the fragoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul

FIFTH THIRD BANK

925 Freeman Avenue Cincinnati, OH 45203 Paid

1 2 3 0 1 0 2 0 2 7 3 2 7

Account No.: 0202732749 MIN: 100014270000167552

MERS Telephone Number 1 (888) 679-6377

Notary Public, State of Ohio

My Commission Expires September 7, 2004



UNOFFICIAL COPY 20008 Page 2 of 2 Exhibit A

LOT 1177 IN J.E. MERRION AND CO'S. HOMETOWN UNIT NO. 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office