UNOFFICIAL C 3028420039

SATISFACTION OF MORTGAGE

2002-04-11 14:43:38

Cook County Recorder

23.50



PROPERTY: 8613S KEDVALE AVE

CHICAGO IL 60652

CHICAGO IL 00032		
PIN #: 19-34-429-020-0000		
FOR VALUE RECFIVED, we hereby ackowledge full s		
CARMELO BAGLIE U AND JOSEPH C. BAGLIE	<u>. </u>	
to FIFTH THIRD BAY, A MICHIGAN CORP. GRANI		to
secure the sum of \$1190,3000 recorded June 13		_, Page
	, COOK County/City	
Illinois Records, covering the premises a	s described in said mortgage.	
The COOK City/County Recorder is authorized to cance		
IN WITNESS WHEREOF, the said FIFTH 1H1RD BAT		
name to be hereunto subscribed by Todd Rees, Opera	ations Manager thereunto duly authoric	zed by
its Board of Directors, on March 7, 2002.		
ORIGINAL MORTGAGEE: FIRST NATIONAL BANK OF EVEL C	REEN PARK	
4		
Signed and acknowledged	FIFTH THIRD BANK,	
in the presence of	A MICATGAN CORP. GRAND	
Karl Coakley	Tody Reese, Operations Manager	
THE STATE OF OHIO, COUNTY OF HAMILTON, SS		
BE IT REMEMBERED, That on March 7, 2002, before	ore me, the subscribed, a Notary Public in and f	or said
County and State, personally appeared Todd Reese, Ope	rations Manager or UIFTH THIRD B	BANK,
A MICHIGAN CORP. GRAND, the corporation whose name		
instrument, and for themselves and as such officers, and a signing and execution of said instrument; and that the sig		
voluntary act and deed, their free act and deed as such of		
and deed of said corporation for the uses and purposes in		
IN TESTIMONY WHEREOF, I have hereunto subscribe		(a)
and year last aforesaid.	**************************************	
This instrument prepared by and return to:	Sin / Nolin Munitary	
Driving M. Prul	LuAnn Hampton	
Therese M. Paul	Notary Public, State of Ohio	7 2004
FIFTH THIRD BANK	My Commission Expires September	7, ZUU4
925 Freeman Avenue Paid: 10/22/2001		1111
Cincinnati, OH 45203	* 9 1 2 3 0 1 0 2 0 1 0 1 7 1 4 7	 2 *

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 15 (EXCEPT THE SOUTH 80 FEET THEREOF) IN BLOCK 14 IN FREDREICK H. BARTLETT'S CITY OF CHICAGO, A SUBDIVISION OF PART OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

Property or Coot County Clert's Office