

WHEN RECORDED MAIL TO:
DANIEL J MCAULIFFE
4081 GARDEN AVE
WESTERN SPRINGS, IL 60558



Loan No. 600138282

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3915 NORTH HERMITAGE, CHICAGO
Permanent Tax No.: 14192660210000

from the lien of a certain mortgage made and executed by DANIEL J MCAULIFFE AND COLLEEN MCAULIFFE AND PHILIP C LASCALA, to GUARANTEED RATE INC on June 19, 2001, and recorded in Document No. 0010575972, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 26, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

By: _____
Jody Henson, Assistant Secretary
3451 Hammond Avenue, Waterloo IA 50702



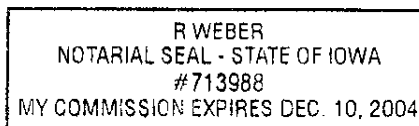
ATTEST: Donna Raubs
DONNA RAUBS

STATE OF IOWA
County of Black Hawk

On March 26, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R. Weber
Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-03-19



(Notary's Seal)

MIN # 100037506001382820

MERS PH#: 1-888-679-6377

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MN

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Property of Cook County Clerk's Office

Loan No. 600138282

EXHIBIT A

LOT 22 IN BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 OF EXECUTOR'S O F W.E JONES SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE PRINCIPAL MERIDIAN IN COOK COUNTY

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