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1215 IOWA ST
MELROSE PARK

IL 60160

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3098/0164 89 001 Page 1 of 2
2002-04-11 13:59:27
Cook County Recorder 23.50

Recording Requested by and return to:

Therese M Paul
925 Freeman Avenue MD D09016
Cincinnati, Ohio 45203



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **GUY R LEGAL & LAURA A LEGAL**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **May 7, 1993**

Document/Instrument #: **93348968**

Page No.: **NA**

County: **COOK**

PIDN: **15-03-442-020**

Amount: **74000.00**

Date Recorded: **May 10, 1993**

Book/Liber/Reel#: **NA**

Group No.:

State: **Illinois**

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 12, 2002.

Signed and acknowledged
in the presence of:

Joanie Hoffmeister
Joanie Hoffmeister
Stephanie Meredith
Stephanie Meredith

Mortgage Electronic Registration Systems, Inc.
David Fender, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **February 12**, before me appeared David Fender, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul
Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue Paid
Cincinnati, OH 45203 11/27/2001



LuAnn Hampton
LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



Account No.: 0201894771

MIN: 100014270000041492

MERS Telephone Number
1 (888) 679-6377

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PARCEL 1: LOTS 9 AND 10 (EXCEPT THE EAST 115 FEET THEREOF) IN BLOCK 17 IN HENRY ULRICH'S PIONEER ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF BLOCKS 11 AND 14 TO 34, BOTH INCLUSIVE, IN S.R. HAVEN'S ORIGINAL SUBDIVISION OF LOT 2 IN THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10 LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S NORTHERLY RIGHT OF WAY IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **PARCEL 2:** LOTS 57 AND 60 IN SUBDIVISION OF ALL THAT PART LYING NORTH OF THE SOUTH LINE OF NORTH SIXTH STREET (EXTENDED EASTERLY) OF LOT "F" IN MELROSE IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **PARCEL 3:** LOTS 57 AND 58 IN CHARLES J. WOLF SUBDIVISION LYING NORTH OF THE SOUTH LINE OF NORTH SIXTH STREET EXTENDED EASTERLY OF LOT F IN MELROSE SUBDIVISION OF LOTS 3, 4, 5 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **PARCEL 4:** THE WEST 70 FEET OF LOTS 7 AND 8 IN BLOCK 17 IN HENRY ULRICH'S PIONEER ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF BLOCKS 11 AND 14 AND 34, BOTH INCLUSIVE, IN S.R. HAVEN'S ORIGINAL SUBDIVISION OF LOT 2 IN THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10 LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S NORTHERLY RIGHT OF WAY IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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