UNOFFICIAL COPY

12234S ARTESIAN BLUE ISLAND

IL 60406

3098/0179 89 801 Page 1 of 2002-04-11 14:15:44 Cook County Recorder

23.50

Recording Requested by and return to:

Therese M Paul 925 Freeman Avenue MD D09016 Cincinnati, Ohio 45203



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received fill payment and satisfaction of the same, and in consideration thereof, does hereby tancel and discharge said mortgage.

Mortgagor: ROBLP I M HARDY & PATRICIA L HARDY

Mortgagee: Mortgage Electronic Registration Systems Inc. Dated: March 11, 1002

Dated:

Document/Instrument #, 22178945

Page No.: NA County: COOK

24-25-224-043 PIDN:

Amount:

45000.00

March 19, 1992 Date Recorded:

Book/Liber/Reel#: NA

Group No.: State: Illinois

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage E ectronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on March 14, 2002.

Signed and acknowledged

in the presence of

Joanie Hoffmeist

Mortgage Flectronic Registration Systems, Inc.

Stephanie Meredith THE STATE OF OHIO,

COUNTY OF HAMILTON, SS:

Assistant Secretary

On March 14, 2002, before me appeared Todd Reese, Assistant Secretary known to me to be the Mortgage Electronic Registration Systems Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Meria YM Therese M. Paul

FIFTH THIRD BANK

925 Freeman Avenue Cincinnati, OH 45203

Paid

Account No.: 0202619334

MIN: 100014270000155581

IdAnn Hampton /

Notary Public, State of Ohio

My Commission Expires September 7, 2004

MERS Telephone Number 1 (888) 679-6377

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Property of Coop County Clerk's Office

UNOFFICIAL COPY Exhibit A 0020420275 Page 2 of 2

LOT 14 (EXCEPT THE NORTH 20 FEET) AND LOTS 15 AND 16 IN BLOCK 15 IN JERNBERG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

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