

SATISFACTION OF MORTGAGE



PROPERTY: 9N291 OLD LAKE STREET  
ELGIN IL 60120  
PIN #: 06-27-400-022

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from  
**MATTHEW L STEICHMANN & CHRISTINE B STEICHMANN**  
to FIFTH THIRD BANK, MICHIGAN CORP. GRAND\*, RAPIDS, MI, dated July 24, 2000 to  
secure the sum of \$8200.00 recorded August 4, 2000 in Mortgage Book NA, Page  
NA, Document/Instrument No. 00596400, COOK County/City  
Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.  
IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN CORP. GRAND caused its corporate  
name to be hereunto subscribed by Todd Reese, Operations Manager thereunto duly authorized by  
its Board of Directors, on March 12, 2002.  
FIFTH THIRD FKA OLD KENT BANK

Signed and acknowledged  
in the presence of:

Joanie Hoffmeister  
Joanie Hoffmeister

FIFTH THIRD BANK,  
A MICHIGAN CORP. GRAND

Todd Reese, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on March 12, 2002, before me, the subscribed, a Notary Public in and for said  
County and State, personally appeared Todd Reese, Operations Manager of FIFTH THIRD BANK,  
A MICHIGAN CORP. GRAND, the corporation whose name is subscribed to and which executed the foregoing  
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the  
signing and execution of said instrument; and that the signing and execution of said instrument is their free and  
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act  
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day  
and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul  
Therese M. Paul

FIFTH THIRD BANK  
925 Freeman Avenue  
Cincinnati, OH 45203

Paid: 12/13/2001



LuAnn Hampton

LuAnn Hampton  
Notary Public, State of Ohio  
My Commission Expires September 7, 2004



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Property of Cook County Clerk's Office

FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA LOAN POLICY FORM (1992)  
SCHEDULE C

File No.: C9703304

LEGAL DESCRIPTION:

PARCEL I THE NORTH 100 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT IN THE EAST LINE OF THE NORTHWEST 1/4, 633.6 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE 211.2 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4, 330 FEET MORE OR LESS TO THE WESTERLY EDGE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 211.2 FEET; THENCE NORTH 88 DEGREES 41 MINUTES EAST 330 FEET MORE OR LESS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL II EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DEED MADE BY FRED WITT AND KATHRYN WITT, HIS WIFE, TO JAMES CULLEN AND BERTHA N. CULLEN, HIS WIFE, DATED MAY 15, 1950, AND RECORDED MAY 16, 1950 AS DOCUMENT NUMBER 14801508 OVER AND UPON THE FOLLOWING: THE WEST 18 FEET OF THE SOUTH 111.2 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4, 633.6 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE 211.2 FEET THENCE SOUTH 88 DEGREES 47 MINUTES WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 330 FEET MORE OR LESS TO THE WESTERLY EDGE OF A TRACT OF LAND DESCRIBED AS THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 211.2 FEET THENCE NORTH 88 DEGREES 41 MINUTES EAST 330 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALSO, THE WEST 18 FEET OF THAT PART OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION, 844.8 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION, AND RUNNING SOUTH 88 DEGREES 41 MINUTES WEST PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AFORESAID, 330 FEET MORE OR LESS TO THE WEST LINE OF THE EAST 10 ACRES AFORESAID AND LYING NORTH OF THE CENTER LINE OF PUBLIC ROAD IN THE NORTHWEST 1/4, ALSO, EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY WARRANTY DEED FROM WILLIAM MILLER AND JOAN T. MILLER, HIS WIFE, TO FRED WITT AND KATHRYN WITT, HIS WIFE, DATED DECEMBER 17, 1948 AND RECORDED DECEMBER 28, 1948 AS DOCUMENT NUMBER 14469012 OVER AND UPON THE EAST 4 FEET OF THE WEST 22 FEET OF THAT PART OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 1056 FEET THEREOF AND NORTH OF THE CENTER LINE OF PUBLIC ROAD IN SAID NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS.

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