

SATISFACTION OF MORTGAGE



PROPERTY: 12108S LOCKWOOD AVE
ALSIP IL 60803
PIN #: 24-28-103-010-0000

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from
KEVIN D AHERN & DARLENE A AHERN
to FIFTH THIRD BANK, MICHIGAN CORP. GRAND*, RAPIDS, MI, dated March 16, 1998 to
secure the sum of \$11,000.00 recorded March 24, 1998 in Mortgage Book NA, Page
NA, Document/Instrument No. 98228585, COOK County/City
Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.
IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN CORP. GRAND caused its corporate
name to be hereunto subscribed by Todd Reese, Operations Manager thereunto duly authorized by
its Board of Directors, on March 14, 2002.
FIFTH THIRD FKA OLD KENT BANK

Signed and acknowledged
in the presence of:

Joanie Hoffmeister
Joanie Hoffmeister

FIFTH THIRD BANK,
A MICHIGAN CORP. GRAND

Todd Reese, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on March 14, 2002, before me, the subscribed, a Notary Public in and for said
County and State, personally appeared Todd Reese, Operations Manager of FIFTH THIRD BANK,
A MICHIGAN CORP. GRAND, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul
Therese M. Paul

FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203

Paid: 12/14/2001



LuAnn Hampton
LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



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Exhibit A

0020420357

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LOT 38 IN LARAMIE SQUARE NUMBER 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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