

UNOFFICIAL COPY

0020420391

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2002-04-11 15:06:33

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE



0020420391

PROPERTY: 12995 SILVER FOX DR

LEMONT IL 60439

PIN #: 22-35-103-010

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from **TERRENCE KAVANAUGH AND MARCIA E. KAVANAUGH**

to **FIFTH THIRD BANK, A MICHIGAN CORP. GRAND\***, RAPIDS, MI, dated **June 5, 1991** to secure the sum of **\$18,500.00** recorded **June 11, 1991** in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, Document/Instrument No. **91278863**, **COOK** County/City **Illinois** Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said **FIFTH THIRD BANK, A MICHIGAN CORP. GRAND** caused its corporate name to be hereunto subscribed by **Todd Reese, Operations Manager** thereunto duly authorized by its Board of Directors, on March 14, 2002.

ORIGINAL MORTGAGEE: FIRST NATIONAL BANK OF EVERGREEN PARK

Signed and acknowledged in the presence of:

*[Signature]*  
Karl Coakley

FIFTH THIRD BANK, A MICHIGAN CORP. GRAND

*[Signature]*  
Todd Reese, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on March 14, 2002, before me, the subscribed, a Notary Public in and for said County and State, personally appeared **Todd Reese, Operations Manager** of **FIFTH THIRD BANK, A MICHIGAN CORP. GRAND**, the corporation whose name is subscribed to and which executed the foregoing instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid.

This instrument prepared by and return to:

*[Signature]*  
Therese M. Paul

FIFTH THIRD BANK  
925 Freeman Avenue  
Cincinnati, OH 45203

Paid: 10/15/2001



*[Signature]*

LuAnn Hampton  
Notary Public, State of Ohio  
My Commission Expires September 7, 2004



\* 9 1 2 3 0 1 0 2 0 1 8 7 1 0 4 3 \*

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**Exhibit A**

LOT 108 IN FOX HILLS UNIT 1 A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 35,  
BOTH IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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