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0020420396

3708 W 59TH STREET
CHICAGO IL 60629

3098/0300 89 001 Page 1 of 2
2002-04-11 15:08:18
Cook County Recorder 23.50

Recording Requested by and return to:

Therese M Paul
925 Freeman Avenue MD D09016
Cincinnati, Ohio 45203



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **NANCY J. HERNANDEZ AND MARK HERNANDEZ**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **May 1, 2001**

Document/Instrument #: **0010476349**

Page No.: **0128**

County: **COOK**

PIDN: **19-14-130-060**

Amount: **199750.00**

Date Recorded: **June 4, 2001**

Book/Liber/Reel#: **2643**

Group No.:

State: **Illinois**

ORIGINAL MORTGAGEE: **OLD KENT MORTGAGE CO.**

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on March 7, 2002.

Signed and acknowledged
in the presence of:

Karl Coakley

Stephanie Meredith

Mortgage Electronic Registration Systems, Inc.

Todd Reese, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **March 7, 2002**, before me appeared Todd Reese, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203
Paid 10/22/2001



LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



Account No.: 0201238276
MIN: 100014230001220230

MERS Telephone Number
1 (888) 679-6377

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Exhibit A

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LOT 44 (EXCEPT THE WEST 12.50 FEET THEREOF) AND ALL OF LOT 45 IN BLOCK 31 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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