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2002-04-11 14:34:33
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



PROPERTY: 8935 S HAMILTON
CHICAGO IL 60620

PIN #: 25-06-113-002-0000 & 25-06-113-003-0000

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from
CHARLES D SMITH & MARY MURPHY SMITH

to FIFTH THIRD BANK, A MICHIGAN CORP. GRAND*, RAPIDS, MI, dated February 28, 1997 to
secure the sum of \$27600.00 recorded March 10, 1997 in Mortgage Book NA, Page
NA, Document/Instrument No. 97162785, COOK County/City
Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN CORP. GRAND caused its corporate
name to be hereunto subscribed by David Fender, Operations Manager thereunto duly authorized by
its Board of Directors, on February 13, 2002.

FIFTH THIRD FKA OLD KENT BANK

Signed and acknowledged
in the presence of:

Joanie Hoffmeister
Joanie Hoffmeister

FIFTH THIRD BANK,
A MICHIGAN CORP. GRAND

David Fender, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on February 13, 2002, before me, the subscribed, a Notary Public in and for said
County and State, personally appeared David Fender, Operations Manager of FIFTH THIRD BANK,
A MICHIGAN CORP. GRAND, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul
Therese M. Paul

FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203

Paid: 11/27/2001



LuAnn Hampton
LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



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Exhibit A

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THE NORTH 40 FEET OF LOT 18, LOTS 19 AND 20 AND THE SOUTH 20 FEET OF LOT 21 IN ASHTON'S SUBDIVISION OF BLOCK 4 IN HILLIARD AND DOBBINS' SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH, CINCINNATI, AND ST. LOUIS RAILROAD, (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION). IN COOK COUNTY, ILLINOIS.

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