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2002-04-11 14:36:59

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020420501

Loan No. 00000000161255400

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert B. Auskalis, Camille R. Auskalis, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 2, 2001, and recorded on February 8, 2001, in Document 0010105344 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 27-16-405-056 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15711 CENTENNIAL DRIVE, ORLAND PARK, IL, 60462-0070

Witness my hand and seal February, 5, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks
Lakesha Brooks
Vice President



Handwritten initials/signature: GMB, R3, nyle, CW

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State of: Louisiana

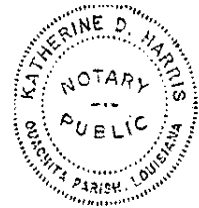
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 5, 2002,



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tonya J Edgar
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001621255400

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241676047824

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AUSKALNIS

SEE ATTACHED LEGAL
PIN 27-16-405-056

PARCEL 1:

THE SOUTHERLY 28.83 FEET OF THE NORTHERLY 119.41 FEET OF THAT PART OF LOT 21 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 21; THENCE SOUTH 89 DEGREES, 59 MINUTES, AND 33 SECONDS EAST 29.53 FEET ALONG THE SOUTH LINE OF SAID LOT 21; THENCE NORTH 00 DEGREES 00 MINUTES 27 SECONDS WEST 19.51 FEET, TO THE POINT OF BEGINNING OF SAID PART OF LOT 1; THENCE NORTH 06 DEGREES, 42 MINUTES, 49 SECONDS EAST 181.33 FEET; THENCE SOUTH 83 DEGREES, 17 MINUTES, 11 SECONDS EAST 81.00 FEET; THENCE SOUTH 06 DEGREES, 42 MINUTES, 49 SECONDS WEST 181.33 FEET, THENCE NORTH 83 DEGREES, 17 MINUTES, 11 SECONDS WEST 81.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING; ALL IN CENTENNIAL VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTENNIAL VILLAGE UNIT 11 TOWNHOMES ASSOCIATION RECORDED JULY 14, 1994 AS DOCUMENT NUMBER 94615797 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 28, 1988 AND KNOWN AS TRUST NUMBER 119138 TO JAE W. JUNG, RECORDED APRIL 24, 1995 AS DOCUMENT NUMBER 95269172, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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