

UNOFFICIAL COPY

0020420507

30/2/0210 51 001 Page 1 of 3
2002-04-11 14:40:35
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020420507

Loan No. 0000000019:3604998

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eleftherios Mantis And Panagiota Mantis, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 1, 1999, and recorded on October 6, 1999, in Document 99947070 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 05-32-305-118-0000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 338 SKOKIE CT, WILMETTE, IL, 60091-0000

Witness my hand and seal February, 8, 2002.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
F/K/A CHASE HOME MORTGAGE CORPORATION


Courtney Gullette
Vice President



Handwritten notes:
Syl
R-3
M-10
CW

UNOFFICIAL COPY

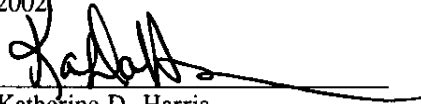
Faint, illegible text at the top of the page, possibly a header or title.

Property of Cook County Clerk's Office

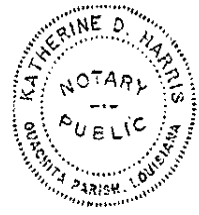
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 8, 2002



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tonya J Edgar
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933604998

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241673644228

Property of Cook County Clerk's Office

PARCEL 1:

THAT PART OF LOT 4 LYING NORTHWESTERLY OF A LINE DRAWN THROUGH A POINT ON THE WESTERLY LINE OF SAID LOT 121.32 FEET (AS MEASURED ALONG SAID WESTERLY LINE) NORTHWESTERLY OF THE SOUTHWEST OR MOST SOUTHERLY CORNER OF SAID LOT 4 AND MAKING AN ANGLE WITH SAID WESTERLY LINE OF 85 DEGREES 42 MINUTES 2 SECONDS AS MEASURED FROM THE NORTHWEST TO NORTHEAST IN WILMETE TOWNHOUSES BEING A SUBDIVISION OF ALL THAT PART OF LOT 32 OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS LYING NORTHEAST OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF SKOKIE BOULEVARD AND LYING SOUTH OF A LINE PARALLEL TO AND 358.60 FEET SOUTH OF THE NORTH LINE OF SAID LOT 32 (EXCEPT THAT PART OF SAID LOT 32 FALLING IN THE WEST 80.0 FEET OF THE NORTH 386.30 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EMSTS AND AS SHOWN ON PLAT OF DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN ON PLAT ATTACHED THERETO AND CREATED BY MORTGAGE FROM LESTER S. PASIK AND HELEN PASIK TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO DATED APRIL 13, 1973 AND RECORDED APRIL 18, 1973 AND RE-RECORDED JUNE 1, 1973 AS DOCUMENT 22345288 AND CREATED BY DEED FROM THE ESTATE OF CHARLES FRANCEH TO LESTER S. PASIK AND HELEN PASIK DATED APRIL 13, 1973 AND RECORDED JUNE 1, 1973 AS DOCUMENT 22345287 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office