

UNOFFICIAL COPY

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2002-04-11 15:12:38

Cook County Recorder

23.50

2063W CULLOM

CHICAGO

IL 60618



Recording Requested by and return to:

Therese M Paul
925 Freeman Avenue MD D09016
Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **GEORGE M. BROWN AND DENISE M. OLSON**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **February 23, 1998**

Document/Instrument #: **98167030**

Page No.: **0025**

County: **COOK**

PIDN: **14183130090000**

Amount: **190000.00**

Date Recorded: **March 4, 1998**

Book/Liber/Reel#: **6073**

Group No.:

State: **Illinois**

ORIGINAL MORTGAGEE: MAIN STREET HOME MORTGAGE

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on March 8, 2002.

Signed and acknowledged
in the presence of:

Karl Coakley

Stephanie Meredith

Mortgage Electronic Registration Systems, Inc.

Todd Reese, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **March 8, 2002**, before me appeared Todd Reese, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul

FIFTH THIRD BANK
925 Freeman Avenue Paid
Cincinnati, OH 45203 10/16/2001



LuAnn Hampton
Notary Public, State of Ohio

My Commission Expires September 7, 2004



Account No.: 0200326254

MIN: 100014270000297441

MERS Telephone Number
1 (888) 679-6377

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Exhibit A

LOT 26 IN JASPER MANS SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM N. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office