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SATISFACTION OF MORTGAGE

3098/0310 89 001 Page 1 of 2 2002-04-11 15:13:40 Cook County Recorder 23.50



PROPERTY: 16429 PAW PAW

ORLAND PARK IL 60462
PIN #: 27-20-305-065-0000
FOR VALUE RECFLVED, we hereby ackowledge full satisfaction of a certain Mortgage from
ANDRE J BERGEF O'V & TERESA BERGERON
to FIFTH THIRD BANK, MICHIGAN CORP. GRAND*, RAPIDS, MI, dated July 23, 1998 to
secure the sum of \$24.750°.30 recorded August 19, 1998 in Mortgage Book NA Page
NA , Document/Instrument No.98733758 , COOK County/City
Illinois Records, covering the premises as described in said mortgage.
The COOK City/County Recorder is authorized to cancel this Mortgage of record.
IN WITNESS WHEREOF, the said FIFTH THIND BANK, A MICHIGAN CORP. GRAND caused its corporate
name to be hereunto subscribed by Todd Ree'e, Operations Manager thereunto duly authorized by
its Board of Directors, on March 14, 2002.
FIFTH THIRD FKA OLD KENT BANK
Signed and acknowledged F.FTH THIRD BANK,
in the presence of: A MIC-TIGAN CORP. GRAND
Joanie Hallweiter
Joanie Hoffmeister Todd Reese, Operations Manager
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:
BE IT REMEMBERED, That on March 14, 2002, before me, the subscribed, a Netary Public in and for said
County and State, personally appeared Todd Reese, Operations Manager of IFTH THIRD BANK,
A MICHIGAN CORP. GRAND, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, ecknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is the free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the Cay
and year last aforesaid.
This instrument prepared by and return to:
Markey M. Paul 19 LuAnn Hampton
Therese M. Paul Notary Public, State of Ohio My Commission Expires September 7, 2004
FIFTH THIRD BANK
925 Freeman Avenue Paid: 12/17/2001
Cincinnati, OH 45203

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LOTS 34, 35 AND 36 IN BLOCK 12 IN ALPINE HEIGHTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office