UNOFFICIAL COPY20746

Recording Requested By: WASHINGTON MUTUAL

3098/0368 89 001 Page 1 of 3 2002-04-11 15:58:48

Dook County Recorder

25,50

When Recorded Return To:

PHILLIP MCANDREW 1019 DIVISION ST OAK PARK, IL 60302-0000





**Satisfaction** 

Washington Mutual - Wisconsin #:021,995346 "MCANDREW" Lender ID:00861/1663906048 Cook, Illinois MERS #: 0000000000000000 VR' / #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PHILLIP E MCANDREW AN UNMAPRIED MAN REX B REEVE AN UNMARRIED MAN, AS JOINT TENANTS

Original Mortgagee: FLEET MORTGAGE CORP.

Dated: 11/06/1995 Recorded: 11/07/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95765024,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part ne reof

Assessor's/Tax ID No. 16-06-302-041

Property Address: 1019 W DIVISION, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On March 19th, 2002

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

Bv:

RICK PRITZLAFF, Assistant

Vice-President

## UNOFFICIAL COMPON 20746 Page 2 of 3

Satisfaction - Page 2 of 2 STATE OF Wisconsin **COUNTY OF Milwaukee** 

On March 19th, 2002, before me, CHARLES P CAIN, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared RICK PRITZLAFF, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

CHARLES P CAIN

Notary Expires: 05/19/2002

CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

ZHANNA MESBUMOVA, Prepared By: 53224 414-359-9300

MOVA,

OF COOK COUNTY CLERK'S OFFICE WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

Proberty or County Clerks

TET THE

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LOT 1 (EXCEPT THE EAST 40 FEET AND EXCEPT THE WEST 70 FEET THE (EO)) IN BLOCK 5 IN WILLIAM C. REYNOLDS SUBDIVISION OF THE NORTHWEST 1/4 CF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.