UNOFFICIAL C 30/2/03/89 Vi 001 Page 1 o

2002-04-11 16:32:09

Cook County Recorder

25.50

see address below

NAME & ADDRESS OF PREPARER: Toni Burhart Mortgage Service Center 6000 Atrium Way Mt. Laurel, NJ 08054

Loan #: 7075348735

MAIL TO:

0020420952

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JAMES 3 LOCKHART///

of the County of COOK and State of ILLINOIS all rig'it, tit'e, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/10/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 00802358, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14-33-208-028-1056

2020 N LINCOLN PAR CHICAGO, IL 60614

SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 30 day of January 2002,

MORTGAGE ELECTRON'S REGISTRATION SYSTEMS, INC.

DANA LAFOUNTAINE

Witness

(Seal)

(Seal)

MICHAEL DANLAG VICE PRESIDENT

CHARLES POORE

Witness

SUSAN BROWN ASSISTANT SECRETARY

SYDS P398 W

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day January 30, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTA', I SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily

executed.

Notary Public

(Seal)

Antoinette Burhart Notary Public of New Jersey My Commission Expires March 16, 2003

My commission expires on

Junity Clark's Office

UNOFFICIAL COPY

eque (to 18 for a partir of a particular description) in the confinence in Sold Lincoln card. Fless of the Confinence of

Property of Cook County Clerk's Office

00802358

COMMITMENT - LEGAL DESCRIPTION

Unit 06 "E" together with its undivided percentage interest in the common elements in 2020 Lincoln park West Unit vo D and defined in the Declaration recorded as document number 25750909 and amended by Condominium, as delineated and defined in the Declaration recorded as document number 25750909 and amended by Condominum, as Condominum, as Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, 86-625765, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

2-028-1056 The Or Cook County Clark's Office

STEWART TITLE GUARANTY COMPANY