NOFFICIAL COPY

RECORDATION REQUESTED First American Bank 201 S. State Street P.O. Box 307 DD2D42D9A1 Hampshire, IL 60140 3092/0398 51 001 Page 1 of WHEN RECORDED MAJL, TO: 2002-04-11 16:38:35 MIGHAEL STACY (Louis Cook County Recorder LOUISE STACY 1400 Minima 0020420961 SEND TAX NOTICES TO: MICHAEL F. STACY and LOUISE P. STACY 965 PATRIOTS LANE HOFFMAN ESTATES, IL 60195 FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL F. STACY and LOUISE P. STACY, 965 PATRIOTS LANE, HC/FFMAN ESTATES, IL 60195, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of September, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________ of records, on page ______, as document No. 98880968 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 3 IN BLOCK 20 IN WINSTON KNOLLS UNIT 3, A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-30-213-003-0000 Address(es) of premises: 965 PATRIOTS LANE, HOFFMAN ESTATES, IL 60195 Witness Our hand(s) and seal(s), this 26TH day of APRIL XX 2000 (SEAL) (Name & Title) (SEAL) Attest: (Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.) STATE OF ILLINOIS) ss COUNTY OF KANE .xx2_2000 before me, the undersigned Notary Public, personally appeared On this 26TH day of APRIL ANNE L CONRO and and known to me to be the VICE PRESIDENT

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Residing at OFFICIAL SEAL RENAR SCHOL

Notary Public in and for the State of My commission expires RY PUBLIC STATE OF ILLINOIS

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Proberty or Cook County Clerk's Office

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