

UNOFFICIAL COPY

0020421023

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2002-04-11 17:03:55

Cook County Recorder

43.50



0020421023

Pin#-09-10-300-035-1078

RECORD AND RETURN TO:

3000 LEADENHALL ROAD
P.O. BOX 5449
, MT. LAUREL NJ 08054
SECURITY #: AR-2001-00302
ID: 97-200000-RI

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0015391915
NAME: Ahmed
STATE OF: IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT Coldwell Banker Mortgage, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

First Union National Bank of Delaware
Correspondent Purchasing Group
1525 West W.T. Harris Blvd.
NC0361, Building 1B1
Charlotte, NC 28288

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 05/30/2001
AMOUNT: 22,700.00

EXECUTED BY: Khalid Ahmed

pre-rec info - 126-01 IA - 00145 2096 B-9407 P-0015

CLERKS FILE OR INSTRUMENT NO: 0010525923
BOOK: 2947

RECORDED DATE: 06/15/2001
VOLUME: 60016

PAGE: 0095

ADDRESS: 9355 Harrison Street, DES PLAINES, IL 60016

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 07/31/2001

Coldwell Banker Mortgage
3000 LEADENHALL ROAD
MT. LAUREL, NJ 08054

WITNESSED BY:

JAMES STAFFIERI

BY:

JENNIFER KOCH
ASSISTANT VICE PRESIDENT

PREPARED BY:

MIGAM BATTLES

BY:

KAREN KAMMERHOFF
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 07/31/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY,
PERSONALLY APPEARED JENNIFER KOCH AND KAREN KAMMERHOFF PERSONALLY KNOWN TO ME OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE
STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

JO ANN BECKER
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/04/2004

JMK

JOANN BECKER
NOTARY PUBLIC STATE OF NEW JERSEY
My Commission Expires February 4, 2004

S-N
P-2
M-Y

Legal Description:

Unit 21-6-714-9355 in the Capri Condominium, as delineated on as survey of the following described land: part of the north 1/2 of the southwest fractional 1/4 of Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the declaration of condominium recorded August 21, 1995 as document 96641023, and any amendments thereto, together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office

0010525923